



#61B  
9/8  
6/23/03

MS NONFEE AMENDMENT  
PATENT  
1163-0346P

IN THE U.S. PATENT AND TRADEMARK OFFICE

RECEIVED

JUN 17 2003

Applicant: M. YOSHIMOTO et al. Conf.: 2948 Technology Center 2600  
Appl. No.: 09/889,378 Group: 2645  
Filed: July 16, 2001 Examiner: HOOSAIN, A.  
For: DATA COMMUNICATION DEVICE

REPLY UNDER 37 C.F.R. § 1.111

**MS NONFEE AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

June 16, 2003

Sir:

In reply to the Office Action dated March 14, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes Amendments to the Specification, Amendments to the Claims, and Remarks.

The amendments presented herein comply with the "Revised Amendment Format" as set forth in the Official Gazette Notice dated February 25, 2003. In accordance with the Notice, the provisions of 37 C.F.R. § 1.121(a)-(d) are waived.



#6/B  
A/A  
6/23/03

MS NONFEE AMENDMENT

PATENT  
1163-0346P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: M. YOSHIMOTO et al. Conf.: 2948

Appl. No.: 09/889,378 Group: 2645

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LARGE ENTITY TRANSMITTAL FORM  
Technology Center 2600

**MS NONFEE AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

June 16, 2003

Sir:

Transmitted herewith is a Reply under 37 C.F.R. § 1.111 in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	20	-	20	=	0	\$ 18	\$ 0.00
INDEPENDENT	2	-	3	=	0	\$ 84	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$280	\$ 0.00
						TOTAL	\$ 0.00

- Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$0.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

  
By \_\_\_\_\_  
D. Richard Anderson, #40,439

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

DRA:MH/pjh  
1163-0346P

Attachment(s)

(Rev. 04/30/03)